

AF 1 1696

3729



PATENT
HP Docket No.: 10003493-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

Inventor(s)	Gary Gibson	Examiner:	Donghai Nguyen
Serial No.:	09/995,765	Confirmation No.	1696
Filed:	November 29, 2001	Group Art Unit:	3729

Title: METHOD OF MANUFACTURING A MICROMETER-SCALED ELECTRONIC-CHARGE-TRANSFERRING DEVICE

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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JAN 27 2004

TECHNOLOGY CENTER R3700

CERTIFICATE OF HAND-DELIVERY WITH THE USPTO

I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office on January 21, 2004. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment (2 copies).
8 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA & KANG, P.C.

On January 21, 2004


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PATENT APPLICATION

ATTORNEY DOCKET NO. 10003493-1

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UNITED STATES PATENT AND TRADEMARK OFFICE

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

TECHNOLOGY CENTER R3700

Sir:

Transmitted herewith is/are the following in the above-identified application:

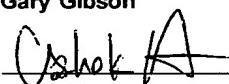
- | | |
|---|--|
| (X) Response/Amendment | () Petition to extend time to respond |
| () New fee as calculated below | () Supplemental Declaration |
| (X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment") | |
| () Other: _____ (fee \$ _____) | |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES	
TOTAL CLAIMS	12	MINUS	20	= 0	X \$18	\$ 0	
INDEP. CLAIMS	1	MINUS	3	= 0	X \$86	\$ 0	
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00			\$ 0
						OTHER FEES	\$
						TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Gary Gibson

By 

Ashok K. Mannava

Attorney/Agent for Applicant(s)
Reg. No. 45,301

Date: Jan. 21, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

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